State of South Carolina

NOTICE AND CERTIFICATE OF

County of GREENVILLE

MECHANICS LIEN

TO: GARRETT/ALTMAN BUILDERS, F. Daniel Garrett and Parker Altman

NOTICE IS HEREBY GIVEN, THAT BUILDERWAY. OF GREENVILLE, A DIVISION OF BUILDERWAY, INC.

is due the sum of FIVE THOUSAND TWO HUNDRED FORTY-NINE AND 94/100 (\$5,249.94) Dollars from GARRETT/ALTMAN BUILDERS, F. Daniel Garrett and Parker Altman

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 25th day of September, 1989

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

GARRETT/ALTMAN BUILDERS, F. Daniel Garrett and Parker Altman the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 19th day of September , 1989.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

SEE EXHIBIT "A" ATTACHED HERETO.

Subscribed and sworn to before me this 1985 (LS) Notacy Public for South Carolina	BUILDERWAY OF GREENVILLE, A DIVISION OF BUILDERWAY, INC. The foregoing is true of my own knowledge. By: Thomas W. Melton, Jr.
14/mm Expsis: 9/10/11	Its: Corporate Credit Manager
STATE OF SOUTH CAROLINA	
COUNTY OF Green : Ne AFIDAVI	T OF SERVICE
On the 19 day of October	, 19 89, I served the within Notice and Certificate of
the owner, and/or the person in possession, of the real estate des	Garrett and Parker Altman, individus
personally and leaving copio of the same at William	asburg Apartments, Spartanburg, S.C.
South Carolina. I am not a party to this proceeding.	4 264 191101.4, 3.0,
Suscribed and Sworn to before me this 20 day of October, 1989 Coco D. Hude (LS)	Cristi Seay
Notary Public of South Carolina (***DNIINUED ON My Commission Expires May 20, 1993	NEXT PAGE: 5,00 8 15161801
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